|  |  |
| --- | --- |
| **Abstract for Health Literacy UK Conference**  ***HEALTH FOR LIFE:* Developing and promoting healthy environments across the life course**  **Monday 20th April 2020**  **B. INNOVATIONS IN PRACTICE** | |
| **Presentation Type:** | **Oral** |
| **Title:**  (15 words or less) |  |
| **Authors & Affiliations:**  (initial of first name(s) followed by surname(s)) |  |
| **Contact email:** |  |
| **Abstract** (Maximum 500 words) to encompass the idea, why it matters, the next steps and the risks. All submissions must be in size 10 Arial font. | |
| **The Idea:**  **Why it matters:**  **The Next Steps:**  **The Risks:** | |