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| **Abstract for Health Literacy UK Conference*****HEALTH FOR LIFE:*Developing and promoting healthy environments across the life course****Monday 20th April 2020****B. INNOVATIONS IN PRACTICE** |
| **Presentation Type:** | **Oral**  |
| **Title:** (15 words or less)  |  |
| **Authors & Affiliations:**(initial of first name(s) followed by surname(s)) |  |
| **Contact email:** |  |
| **Abstract** (Maximum 500 words) to encompass the idea, why it matters, the next steps and the risks. All submissions must be in size 10 Arial font. |
| **The Idea:** **Why it matters:****The Next Steps:** **The Risks:**  |